



Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, November 16, 2020
5:00 PM

Location:

You are invited to a Zoom webinar.
When: Nov 16, 2020 05:00 PM Central Time (US and Canada)
Topic: PW/S & A/HS Standing Committee Meetings

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87013979646?pwd=VXo3enhySTRGTlV4OGVqOHUxU1pRZz09>

Passcode: 009425

Or iPhone one-tap :

US: +13462487799,,87013979646# or +12532158782,,87013979646#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 253 215 8782 or +1 669 900 9128 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 870 1397 9646

International numbers available: <https://us02web.zoom.us/j/87013979646>

<u>Name</u>	<u>Absent</u>
Commissioner Melissa Bynum, Chair	<input type="checkbox"/>
Commissioner Angela Markley	<input type="checkbox"/>
Commissioner Christian Ramirez	<input type="checkbox"/>
Commissioner Mike Kane	<input type="checkbox"/>
Commissioner Jane Philbrook	<input type="checkbox"/>
Tom Groneman, BPU Board Member	<input type="checkbox"/>

I. Call to Order/Roll Call

II. Revisions to November 16, 2020 Agenda

III. Approval of standing committee minutes from September 14, 2020.

IV. Committee Agenda

Item No. 1 - RESOLUTION: SAFE ROUTES TO SCHOOL, PHASE G, CARL B. BRUCE MIDDLE SCHOOL AND CARUTHERS ELEMENTARY SCHOOL (CMIP NO. 3037)

Synopsis: A resolution declaring Safe Routes to School, Phase G, Carl B. Bruce Middle School and Caruthers Elementary School (CMIP No. 3037) to be a necessary and valid improvement project and authorizing a survey of lands for said project, submitted by James Bain, Assistant Counsel.

Tracking #: 20495

Item No. 2 - RESOLUTION: ADDENDUM TO AGREEMENT WITH BONNER

SPRINGS FOR SERVICES TO UNINCORPORATED AREA OF LORING

Synopsis: A resolution authorizing the Mayor to sign an addendum to the Interlocal Cooperation Agreement between the Unified Government and the City of Bonner Springs, Kansas, to provide street maintenance and emergency services to the unincorporated area of Loring in 2021, submitted by Chase Cook, Assistant Counsel.

Tracking #: 20498

Item No. 3 - REPORT: 2019 BUILDING PERMIT SUMMARY

Synopsis: Report showing the 2019 Building Permits Summary for Kansas City, KS, presented by Mike Grimm, Research Division Manager.

For information only.

Tracking #: 20505

Item No. 4 - PRESENTATION/ACTION: TRAIL NETWORK DEVELOPMENT PROGRAM

Synopsis: Presentation on the Trail Network Development Project, submitted by Angel Obert, Assistant Director of Parks & Recreation. Staff is looking to the Commission to determine which trail to fund.

Tracking #: 20507

Item No. 5 - PRESENTATION: CMIP 5-YEAR PLAN

Synopsis: Public Works staff will highlight the current 5-Year Capital & Maintenance Improvement Program (CMIP) and solicit from commissioners where the emphasis should be in the unallocated CMIP and beyond, submitted by Jeff Fisher, Executive Director of Public Works.

For information only.

Tracking #: 20509

V. Public Agenda

Item No. 1 - APPEARANCE: PAUL COLLINS

Synopsis: Appearance of Paul Collins regarding the policy on the rental of boat slips at Wyandotte Lake.

Tracking #: 20511

VI. Adjourn



Administration and Human Services
Standing Committee Meeting Agenda
Monday, November 16, 2020
Immediately upon adjournment of earlier committee

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Commissioner Mike Kane	<input type="checkbox"/>
Commissioner Jane Philbrook	<input type="checkbox"/>

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IV. Committee Agenda

Item No. 1 - UPDATE: CARES ACT FUNDING

Synopsis: Update on the CARES Act funding, submitted by Crystal Sprague, CARES Act Team Leader.

For information only.

Tracking #: 20508

V. Public Agenda

VI. Adjourn